# Electronic Filing: Received, Clerk's Office 08/26/2022

| Paul Christian Pratapas | ) Case No. 2023-014 |
|-------------------------|---------------------|
| Complainant,            |                     |
| VS.                     | }                   |
| Defendant name(s),      | \{                  |
| Respondent.             |                     |

### NOTICE OF FILING

To:

Jon Micah Goeller

120 S Riverside Plaza, Suite 2200

Chicago, IL 60606

Please be advised that I have today filed with the Clerk of Illinois Pollution Control Board a motion to modify the formal complaint to include applicable State Laws. A copy of which is herewith served upon you.

Dated August 26, 2022

Paul Christian Pratapas

Taul Christian Protopor

## Electronic Filing: Received, Clerk's Office 08/26/2022

Paul Pratapas 1330 E. Chicago Avenue, Unit 110 Naperville, IL 60540

#### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

| Paul Christian Pratapas | ) Case No.: 2023-014 |
|-------------------------|----------------------|
| Complainant,            | )<br>)               |
| vs.                     | )<br>)               |
| Defendant name(s),      | )<br>)               |
| Respondent.             | )<br>)               |

#### COMPLAINANTS MOTION TO MODIFY FORMAL COMPLAINT

Respondent has requested The Board not accept for filing and/or dismiss the formal complaint due to not referencing the appropriate State law(s).

- 1. Complainant requests the following be included in response to questions asking which portion of The Environmental Protection Act and/or other laws which have been violated.
  - a. 415 ILCS 5.12(a)
  - b. IL Admin Code Title 35, § 304.141(b)

Dated this  $26^{th}$  day of August 2022

Paul Christian Pratapas

Paul Christian Fratages

## **CERTIFICATE OF SERVICE**

| Concerning:<br>Case Name:   | Formal Complaint, Horizon Paul Pratapas VS Horizon Construction Group | Case<br>No.:     | 2023-014               |  |
|---|---|------------------|------------------------|--|
| Method of Ser   | vice:   |                  |                        |  |
| First-Class   | s Mail  |                  |                        |  |
| Registered  | l Mail (Copy of Receipt Attache                                       | d)               |                        |  |
| X Certified Mail (Copy of Receipt to be filed within 7 days of receiving) |   |                  |                        |  |
| Fax   |   |                  |                        |  |
| Electronic  | Service   |                  |                        |  |
| Personal S  | Service   |                  |                        |  |
| After all d   | ue diligence, I was unable to loc                                     | ate and serve th | ne targeted person(s). |  |
|   |   |                  |                        |  |
| Person Served   |   |                  |                        |  |
|   | d: 120 S Riverside Plaza, Suite                                       |                  |                        |  |
| City: Chicag  | go State:   | L                | Zip: 60606             |  |
|   |   |                  |                        |  |
|   |   |                  |                        |  |

Date of Service via USPS with postage prepaid:

Paul Christian Pratapas

August 26, 2022